

# MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, June 10, 2021 ♦ 6:15PM – 10:35PM

Online Zoom Meeting

## AGENDA

Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law issued March 12, 2020, the June 10, 2021 meeting of the Northampton School Committee will be held using remote participation.

PUBLIC COMMENT WILL BE HELD VIRTUALLY DURING THE ZOOM MEETING FOR THE JUNE 10, 2021 SCHOOL COMMITTEE MEETING. WRITTEN TESTIMONY IS ALSO ENCOURAGED FOR THOSE WHO CANNOT ATTEND THE VIRTUAL MEETING.

WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us) UNTIL 5 P.M. ON WEDNESDAY, JUNE 9, 2021 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.

JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE: <https://zoom.us/j/96948085554>

MEETING ID: 969 4808 5554

MEETING PASSCODE: 165639

OR DIAL IN WITH TELEPHONE: +1 646 876 9923

YOU WILL BE PROMPTED TO ENTER THE MEETING ID

THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER IF YOU DO NOT HAVE A PARTICIPANT NUMBER, ENTER #

PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR

THE CHAIR WILL RECOGNIZE MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL

### 6:15 II. Retiree Recognition

### 6:20 I. Roll Call

### 6:45 II. Public Comment Period

### 6:55 III. Announcements

### 7:00 IV. Recommended Actions – (VOTE by Consent Agenda)

#### A. Approval of minutes:

- School Committee Minutes, March 11, 2021
- School Committee Minutes, March 25, 2021
- School Committee Minutes, April 8, 2021

#### C. Donations:

- JFK PTO, \$1,075 for ELL program, and ELL camp
- JFK PTO, \$4,500 for 2021 - 2022 After School Program

### 7:10 V. Reports and Recommendations (Subcommittees, administrators, special groups, liaisons, etc.)

#### A. Student Representative Report

Meghan O'Connor & Tali Serlin

#### B. Rules & Policy

Laura Fallon

#### C. Budget & Property

Rebecca Busansky

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Mayor David Narkewicz	Ms. Dina Levi	Ms. Laura Fallon	Mr. Roni Gold
Mr. Lonnie Kaufman, Vice Chair	Ms. Rebecca Busansky	Ms. Kaia Goleman	Ms. Susan Voss
	Mr. Sean Condon	Ms. Emily Serafy-Cox	

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D. Superintendent Evaluation  
E. Business Administrator Report  
F. Personnel Report  
G. Superintendent

Sean Condon  
John Provost  
John Provost  
John Provost

### 7:30 VI. Old Business

### 7:35 VII. New Business

- A. VOTE: To approve Northampton Education Foundation (NEF) Endowment Funds
- B. VOTE: To approve NEF Small Grants
- C. VOTE: to rescind special COVID transportation rules
- D. Presentation: Ed Trust Survey results
- E. VOTE: to support Massachusetts House Bill HD 548 #926  
“An act relative to improving pesticide protections for Massachusetts schoolchildren”
- F. Discussion and Possible Vote: new fee structure for Leeds Before/Afterschool Program.
- G. Discussion: School Committee Self Evaluation
- H. Discussion: School Committee Norms
- I. VOTE: to authorize Superintendent to award bussing bid
- J. VOTE: end-of-year transfers

Martin Wohl  
Dale Melcher  
Tammy Lieber  
John Provost

Susan Voss

Kaia Goleman  
Kaia Goleman  
Kaia Goleman  
John Provost  
John Provost

### 9:35 VIII. School Committee discussion topics

**9:00 IX Executive Session:** Request to Enter Executive Session under Massachusetts General Law Open Meeting Chapter 30A Sec 21(a)(3) To conduct collective bargaining or litigation, and (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; whereas an open session may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**10:30 X. Future Business and Meeting Dates** (all meetings will be held via Zoom conferencing until further notice):

- Rules & Policy Subcommittee, Tuesday, June 15, 2021, 6:30PM
- School Committee Retreat, Thursday, June 17, 2021, 6:30PM
- School Committee Meeting, Thursday, July 8, 2021, 6:45PM

### 10:35 XI. Adjourn

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

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